



2022

HARRIS COUNTY CATTLEMEN'S ASSOCIATION
SCHOLARSHIP APPLICATION

SPONSORED BY:
HARRIS COUNTY CATTLEMEN'S ASSOCIATION

GETTING TO KNOW YOU:

1. NAME: _____
(PRINT FULL NAME)
Address: _____

Contact Phone # _____

Alternate Phone # _____

2. Age _____ Date of Birth _____
Month Day Year

3. Father's Name: _____
Contact Phone: _____
Occupation: _____

Mother's Name: _____

Contact Phone: _____

Occupation: _____

Number of children in your family: _____

Ages: _____

College you plan to enter in the Fall of 2022:

Agricultural Field in which you plan to Major:

Present school name and graduation year:

8. Who in your life has been your biggest influence and why?

9. Briefly describe your long- and short-term goals:

10. From a financial standpoint, what impact would this scholarship have on your education?

11. State any special personal or family circumstance affecting your need for financial assistance:

12. What do you see as the greatest threat to the environment today?

13. How has technology impacted the cattle industry in the last 100 years?

14. How does your student organization prepare members to work in the cattle industry?

**PLEASE ATTACH 2 LETTERS OF RECOMMENDATION TO THIS APPLICATION FORM
(FROM TEACHER, EMPLOYER, OR PASTOR)**

SIGNATURE OF APPLICANT

DATE

Return completed application to:

**Harris County Cattlemen's Association
ATTEN: Scholarship Committee
PO Box 17
Hamilton, GA 31811**

- **Application must be received by: April 10th, 2022**
- **NO EXCEPTIONS WILL BE MADE**

HARRIS COUNTY CATTLEMEN'S SCHOLARSHIP GUIDLINES:

- ❖ **The major must be in the field of Agriculture.**
- ❖ **Must be a resident of Harris County.**
- ❖ **Attach copy of your letter of Acceptance**
- ❖ **Recipient should be an incoming Freshman for FALL Semester 2022.**
- ❖ **The Scholarship will be in the amount of \$1000.00. The first half in the amount of \$500.00 will be distributed in May 2022. The second half in the amount of \$500.00 will be distributed when recipient submits FIRST SEMESTER GRADES to Harris County Cattlemen deadline is January 15th 2023.**
- ❖ **STUDENT MUST MAINTAIN A GPA OF AT LEAST 3.0 IN ORDER TO QUALIFY FOR SECOND DISBURSMENT.**
- ❖ **Check will be made payable to winner and University/College.**
- ❖ **Applications will be made available to officers and Directors of Harris County Cattlemen.**